| 05/30/01 |  | PIO O. B. PIO |
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|  | UTILITY PATENT PLICATION TRANSMITTAL UNDER 37 CFR 1.53(b)     |                                      |                    |                        | ATTC EY DOCKET 81382JDL             |                             |                         |  |
|--|---|--------------------------------------|--------------------|------------------------|-------------------------------------|-----------------------------|-------------------------|--|
|  | To: Commissioner for Patents                                  |                                      |                    | Expr                   | Express Mail Label No.              |                             |                         |  |
|  | Box Patent Application  |                                      |                    |                        | Zapress Wall Label 140.             |                             |                         |  |
|  | Washington, D.C   |                                      |                    | EL60                   | 03349030US                          | 5                           |                         |  |
|  | 7<br>0  |                                      |                    |                        | -/                                  | •                           | _ <b>E</b> M <b>=</b> - |  |
|  | COARSE AND FINE ELECTRONIC BOW                                |                                      | Date               | Date: _ 5/30/0/        |                                     |                             |                         |  |
|  | CORRECTION FOR A  | WRITER                               |                    |                        |                                     |                             |                         |  |
|  | First Named Inventor (or Application Identifier):             |                                      |                    |                        |                                     |                             |                         |  |
|  | Shawn E. O'Hara, et al  |                                      |                    |                        |                                     | •                           |                         |  |
|  | Enclosed are:   |                                      |                    | !                      |                                     |                             |                         |  |
|  | 1. X Specification  |                                      |                    | 6.                     | 6. X Assignment of the invention to |                             |                         |  |
|  |   |                                      |                    | NexPress Solutions LLC |                                     |                             |                         |  |
|  | 2. 16 Sheet(s) of drawi                                       | 16 Sheet(s) of drawing(s)            |                    | 7.                     |                                     |                             |                         |  |
|  | 3. X Information Disc   | losure Stateme                       | ent Under 37 CFI   | R 1.97. 8.             | Assoc                               | ciate Power of Attorney     |                         |  |
|  | 4. Combined Declaration                                       |                                      |                    |                        |                                     | and I ower of Intorney      |                         |  |
|  | 4a. X New   | ioi i deoin i ipp                    | meacion and 1 ow   | or or Attorne          | ·y•                                 |                             |                         |  |
| 74 <u>1</u>  | 4b. Copy from   | a prior applic                       | ation (37 CFR 1.6  | 63(d) (for co          | ntinuation/divi                     | sional with Box 11 comple   | eted)                   |  |
|  |   |                                      |                    |                        |                                     | ordina with box 11 comp.    | olou)                   |  |
|  | 5. <u>Incorporation by</u>                                    | n by Reference (useable if Box 4b is |                    |                        | Delet                               | ion of Inventor(s).         |                         |  |
| I  | checked) The entire disclosur                                 | e of the prior                       | application, from  |                        |                                     | attached deleting inventor( |                         |  |
| E  | which a copy of the oath or de is considered as being part of |                                      |                    | _                      |                                     | ation, see 37 CFR 1.63(d)   | (2) and                 |  |
|  | application and is hereby inco                                | rporated by re                       | ference therein.   | ynig 1.5.              | 3(b).                               |                             |                         |  |
|  |   |                                      |                    | bove-identif           | ed application                      | , amend the specification a | t Page 1.               |  |
|  | after the title, by in  | serting the fol                      | lowing:            |                        | • •                                 | ,                           |                         |  |
|  | CROSS REFERE  |                                      |                    |                        |                                     |                             |                         |  |
|  | filed, entitled.  | is made to and                       | 1 priority claimed | from U.S. P            | rovisional App                      | plication Serial No.,       |                         |  |
|  | If a CONTINUING APPLIC  | CATION, chec                         | k appropriate bo   | x and supply           | the requisite in                    | nformation:                 |                         |  |
|  | 11. Continuation  | Divisional                           |                    | ion-in-part (          |                                     | ior application No:         |                         |  |
|  | 12. X Please address all w                                    | -<br>vritten commu                   | nications to I aum | ence D. Vecc           | _                                   | -                           |                         |  |
|  | NexPress Solutions  |                                      |                    |                        |                                     |                             |                         |  |
|  | Please Direct all tel   |                                      |                    |                        |                                     |                             |                         |  |
|  | The filing fee has been calcula                               |                                      |                    | `                      |                                     | ,                           |                         |  |
|  | FOR:  | NO. FILI                             | <del></del>        | TRA                    | RATE                                | FEE                         |                         |  |
|  | BASIC FEE   |                                      |                    |                        |                                     | \$ 710                      |                         |  |
| - 1  | TOTAL CLAIMS  | 30 - 20                              |                    |                        | x 18 =                              | \$ 180                      |                         |  |
|  | INDEPENDENT CLAIMS  | 3   - 3                              | <u> </u>           |                        | x 80 =                              | \$ 0                        |                         |  |
| L  | MULTIPLE DEPENDE  | NT CLAIM PE                          | RESENTED           |                        | + 270                               | \$0                         |                         |  |
|  |   |                                      |                    |                        | TOTAL                               | \$ 890                      |                         |  |
| [  | X Please charge my NexPre                                     |                                      |                    |                        |                                     | ount of \$ 890.             |                         |  |
| ſ  | X The Commissioner is here                                    | _                                    | cate copy of this  |                        |                                     | l under                     |                         |  |
| The Commissioner is hereby authorized to charge any additional filing fees required under 37 CFR 1.16 or credit any overpayment to NexPress Solutions LLC Deposit Account No. 50-1466. |   |                                      |                    |                        |                                     |                             |                         |  |
| A duplicate copy of this sheet is enclosed.  |   |                                      |                    |                        |                                     |                             |                         |  |
|  | _ <   | -                                    |                    | 1                      | 1 17                                | 1. / /                      |                         |  |
| Game a. Illim Pa 1   |   |                                      |                    |                        |                                     |                             |                         |  |
|  | James D. Leimbach/alb  Attorney for Applicants                |                                      |                    |                        |                                     |                             |                         |  |

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Registration No. 34,374